## FINANCIAL REPORT OF THE TOWN OR CITY BUDGET

| Enter TOWN/CITY Name Here >   | Shelburne                             |   |
|---|---------------------------------------|---|
| Enter Calendar Reporting Year Here >  (January 1 to December 31)  | 2011                                  |   |
| Enter Optional Reporting Year Here >  | n/a                                   |   |
| (July 1 to June 30)   |                                       |   |
| (out) i to outle out)   |                                       |   |
| DOES THE TOWN/CITY ACCOUNT FOR SOME<br>EXPENDITURES AS PROPRIETARY FUNDS OR<br>CAPITAL PROJECT FUNDS?   | No  Enter Yes or No in box above & se | e instructions  |
| Enter town or city name in cell C5 and cale   |                                       |   |
| In cell C12 enter yes if the municipality according   |                                       |   |
| in cen one enter yes in the municipality according  | ounts for some experiorures as        | i proprietary or capital project funds.   |
|   | State of New Hampshire Departm        | vent of Povenue Administration  |
|   | Municipal Services Division           | ient of Revenue Automistration  |
|   | ,                                     |   |
|   | P.O. Box 487                          |   |
|   | Concord, NH 03302-0487                |   |
|   | Telephone: (603) 230-5090             | By September 1 for Optional Fiscal Year   |
| Date Signed:  |                                       | ECTMEN) is form and to the best of my belief it is true, correct and complete.        |
| Janey Jan   | <del>= -</del>                        |   |
| Alexi Del   | <u>-</u><br>-                         |   |
|   | _                                     |   |
|   |                                       |   |
|   | 20524052                              |   |
| Under penalties of perjury, I declare that I have examined the infor the city/town officials, this declaration is based on all information of |                                       | st of my belief it is true, correct and complete. (If prepared by a person other than |
| Preparer (Please print or type)   |                                       | Signature   |
| Jo Anne Carpenter   |                                       |   |
| Regular Office Hours  |                                       | Email address   |
| 10 AM - 5 PM (generally)  |                                       | townofshelburnenh@gmail.com   |
| FOR DRAUSE ONLY   | · · · · · · · · · · · · · · · · · · · | MUNICIPAL SERVICES DIVISION   |

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NH DEPT OF REV ADMIN MUNICIPAL SERVICES

MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)230-5090

MS-5

Rev. 01/12

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|---|------|
| ۱ | MS-5 |

| Financial Report of the Budget - | Town/City of     | Shelburne |                            |
|----------------------------------|------------------|-----------|----------------------------|
|                                  | Reporting Year = | 2011      | OP FY Reporting Year = n/a |

|           |                                       | Reporting Year =   | 2011            | OP FY Reporting Year =                                  |
|-----------|---------------------------------------|--|-----------------|---|
| 1         | 2                                     | 3  | 4               | 5   |
|           |                                       | Voted  | Other           | Actual  |
|           | EXPENDITURE                           | Appropriations   | Authorizations* | Expenditures  |
| Acct.#    |                                       | Final MS-2   | Explain Below   |   |
| GENERAL   | GOVERNMENT TOTAL=                     |  |                 |   |
|           | show detail below                     | 176,782  |                 | 168,924   |
| 4130-4139 | Executive                             | 26,975   |                 | 26,095  |
| 4140-4149 | Election,Reg.& Vital Statistics       | 7,470  | ,               | 5,777   |
| 4150-4151 | Financial Administration              | 18,903   |                 | 20,059  |
| 4152      | Property Assessment                   | 6,200  |                 | 4,777   |
| 4153      | Legal Expense                         | 4,000  |                 | 1,216   |
| 4155-4159 | Personnel Administration              | 48,962   |                 | 46,924  |
| 4191-4193 | Planning & Zoning                     | 2,780  |                 | 1,949   |
| 4194      | General Government Buildings          | 43,900   |                 | 46,312  |
| 4195      | Cemeteries                            | 4,050  |                 | 2,993   |
| 4196      | Insurance                             | 13,000   |                 | 12,280  |
| 4197      | Advertising & Regional Assoc.         | 542  |                 | 542   |
| 4199      | Other General Government              |  |                 |   |
| PUE       | BLIC SAFETY TOTAL = show detail below | 46,978   |                 | 36,421  |
| 4210-4214 | Police                                | 14,000   |                 | 3,037   |
| 4215-4219 | Ambulance                             | 10,623   |                 | 10,622  |
| 4220-4229 | Fire                                  | 14,650   |                 | 17,296  |
| 4240-4249 | Building Inspection                   | 2,500  |                 | 1,406   |
| 4290-4298 | Emergency Management                  | 2,550  |                 | 1,405   |
| 4299      | Other (Incl. Communications)          | 2,655  |                 | 2,655   |
| AIRPORT   | AVIATION CENTER TOTAL =               |  |                 |   |
| 4301-4309 | Airport Operations                    | tagangan seriangan sang pengangan pengangan pengangan pengangan pengangan pengangan pengangan pengangan pengan |                 |   |
|           | AYS & STREETS TOTAL                   |  |                 |   |
|           | show detail below                     | :52,000  |                 | 54,644  |
| 4311      | Administration                        |  | <u> </u>        |   |
| 4312      | Highways & Streets                    | 52,000   |                 | 54,644  |
| 4313      | Bridges                               |  |                 |   |
| 4316      | Street Lighting                       |  |                 |   |
| 4319      | Other                                 | dundu 11144*indugeriahelletsianoonB  |                 | s contratigues i listo principuo setterancen sostamante |
| S         | = LATION TOTAL = woled listed works   | .37,300  |                 | :45,563   |
| 4321      | Administration                        |  |                 |   |
| 4323      | Solid Waste Collection                |  |                 |   |
| 4324      | Solid Waste Disposal                  | 37,300   |                 | 45,563  |
| 4325      | Solid Waste Facility Clean-up         |  |                 |   |
| 4326-4329 | Sewage Coll. & Disposal & Other       |  |                 |   |
|           | Rage Sub-Totals                       | 313,060  | o               | 305,552   |

| Acct.#  | Explanation for "Other Authorizations" (Column 4) (Examples: Emergency expenditure; non-lapsing appropriations; grants; agents on capital reserve or trust, transfers) |
|---------|--|
| ACCL II | (Examples: Emergency expericitate, normapoing appropriations, grants, agents on capital reserve or troot, transfersy   |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |

4723

4790-4799

Int. on Tax Anticipation Notes

Page Sub-Totals

Other Debt Service

Shelburne

MS-5 Financial Report of the Budget - Town/City of OP FY Reporting Year = n/a Reporting Year = 2011 2 3 4 5 Other Voted Actual **EXPENDITURE** Authorizations\* Expenditures **Appropriations** Final MS-2 **Explain Below** Acct. # WATER DISTRIBUTION & TREATMENT = show detail below 4331 Administration 4332 Water Services 4335-4339 Water Treatment, Conserv.& Other ELECTRIC = show detail below 4351-4352 Admin. and Generation 4353 Purchase Costs 4354 Electric Equipment Maintenance 4359 Other Electric Costs HEALTH = 580 379 show detail below 4411 Administration 200 4414 Pest Control 0 380 379 4415-4419 | Health Agencies & Hosp. & Other WELFARE = 5.000 1.410 show detail below 5,000 1,410 4441-4442 Administration & Direct Assist. 4444 Intergovernmental Welfare Pymts 4445-4449 Vendor Payments & Other CULTURE & RECREATION = show detail below 6,950 4,236 4520-4529 Parks & Recreation 4,750 2,226 4550-4559 1,800 1,800 Library Patriotic Purposes 4583 400 210 4589 Other Culture & Recreation CONSERVATION = 1,000 show detail below 1,000 1,000 4611-4612 Admin.& Purch. of Nat. Resources 1,000 4619 Other Conservation 4631-4632 Redevelopment and Housing 4651-4659 Economic Development DEBT SERVICE = show detail below 21,500 20,368 20,000 20.000 4711 Princ.- Long Term Bonds & Notes 700 368 4721 Interest-Long Term Bonds & Notes

|        | Explanation for "Other Authorizations" (Column 4)  |
|--------|--|
| Acct.# | (Examples: Emergency expenditure; non-lapsing appropriations; grants; agents on capital reserve or trust, transfers) |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |
|        |  |

0

800

35,030

2011 OP FY Reporting Year = n/a

|               |  | Reporting rear - | 2011  | OF F1 Reporting Year - |
|---------------|--|------------------|---|------------------------|
| 1             | 2  | 3                | 4   | 5                      |
|               |  | Voted            | Other                                       | Actual                 |
|               | EXPENDITURE  | Appropriations   | Authorizations*                             | Expenditures           |
| Acct.#        |  | Final MS-2       | Explain Below                               |                        |
|               | CAPITAL OUTLAY show detail below   | 45,500           |   | :25;500                |
| 4901          | Land   |                  |   |                        |
| 4902          | Machinery, Vehicles & Equipment  | 20,000           |   | 0                      |
| 4903          | Buildings  |                  |   |                        |
| 4909          | Improvements Other Than Bldgs.   | 25,500           |   | 25,500                 |
| OPE           | RATING TRANSFERS OUT<br>show detail below  | 59,000           |   | 59,000                 |
| 4912          | To Special Revenue Fund  |                  |   |                        |
| 4913          | To Capital Projects Fund   |                  |   |                        |
| 4914          | To Enterprise Fund   |                  |   |                        |
|               | - Sewer  |                  |   |                        |
|               | - Water  |                  |   |                        |
|               | - Electric   |                  |   |                        |
|               | - Airport  |                  |   |                        |
| 4915          | To Capital Reserve Fund  | 42,500           |   | 42,500                 |
| 4916          | To Expend, Trust Fund - not #4917  | 16,500           |   | 16,500                 |
| 4917          | To Health Maint, Trust Funds   |                  |   |                        |
| 4918          | To Nonexpendable Trust Funds   |                  |   |                        |
| 4919          | To Fiduciary Funds   |                  |   |                        |
|               | Page Sub-Totals  | 104,500          | 0.  | 84,500                 |
|               | Total Local Expenditure Sub-Totals   | 452,590          | Ö   | 417,445                |
| PAYMEN        | TS TO OTHER GOVERNMENTS  |                  |   |                        |
| 4931          | Taxes Assessed for County  | 305,576          |   | 305,576                |
| 4932          | Taxes Assessed for Village Dist.   | 0                |   | 0                      |
| 4933          | Taxes Assessed for Local Educ.   | 439,691          |   | 439,691                |
| 4934          | Taxes Assessed for State Educ.   | 109,591          |   | 109,591                |
| 4939          | Payments to Other Governments  | 0                |   |                        |
| Less Propriet | ary Funds or Capital Project Funds   |                  | Enim puntantan                              |                        |
| 300           | TAL CENSUAL FIRM   |                  | 1957 C. |                        |
|               | TEXPENDENDE TO THE STATE OF THE | 1,307,448        | 0   | 1,272,303              |

|         | Explanation for "Other Authorizations" (Column 4)  |
|---------|--|
| Acct. # | (Examples: Emergency expenditure; non-lapsing appropriations; grants; agents on capital reserve or trust, transfers) |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |

NH law requires all municipalities to gross appropriate. Full disclosure of those <u>appropriations and offsetting revenues</u> are required on this report.

Those amounts accounted for in proprietary or other funds are subtracted from this report for purposes of general fund balance sheet disclosure.

See the municipality's audited financials for more information on proprietary funds or capital project funds.

MS-5

Financial Report of the Budget - Town/City of Shelburne

2011 Reporting Year

n/a Op FY Reporting Year

|                         |  |   | n/a  |
|-------------------------|--|---|--|
| 1                       | SOURCE OF REVENUE  | 3<br>Estimated Revenues<br>Used to Set Tax Rate | Actual Revenues  |
| Acct.#                  | TAXES  |   |  |
| 3110                    | Property Taxes (commitment less overlay)   | 1,089,837                                       | 1,097,232  |
|                         | Land Use Change Taxes - General Fund   | 0   | 14,526   |
|                         | Land Use Change Taxes - Conservation Fund  | 0   |  |
|                         | Resident Taxes   | 0   |  |
|                         | Timber Taxes   | 7,780   | 7,780  |
|                         | Payment in Lieu of Taxes   | 39,584  | 39,584   |
|                         | Excavation Tax (\$.02 cents per cu yd)   | 16  | 16   |
|                         | Other Taxes  |   |  |
| <del>-</del>            | Interest & Penalties on Delinquent Taxes   | 4,550   | 4,882  |
|                         | Inventory Penalties  | ,   |  |
|                         | LICENSES PERMITS & FEES  |   |  |
| 3210                    | Business Licenses & Permits  | 30  | 30   |
|                         | Motor Vehicle Permit Fees  | 58,000  | 59,317   |
| 3220                    | <u> </u>   | 3,720   | 3,855  |
| 3230                    | Building Permits Other Licenses, Permits & Fees  | 700   | 812  |
| 3290<br>3311-3319       | From Federal Government  | 7.50  | 2,428  |
| 3311-3318               | FROMISTATE   |   |  |
| 9954                    | Esta and and and and and and and and and an  |   |  |
|                         | Shared Revenues  | 16,607  | 16,607   |
| 3352                    | Meals & Rooms Tax Distribution   | 15,279  | 15,279   |
| 3353                    | Highway Block Grant  | 10,270  | 10,270   |
| 3354                    | Water Pollution Grant  |   |  |
| 3355                    | Housing & Community Development  State & Federal Forest Land Reimbursement   |   |  |
| 3356                    |  |   |  |
| 3357                    | Flood Control Reimbursement  | 130   | 130  |
| 3359                    | Other (Including Railroad Tax)   | 130   | 100  |
| 3379                    | From Other Governments   |   |  |
|                         | CHARGES FOR SERVICES   | 6,000   | 6,405  |
| 3401-3406               | Income from Departments  | 1,000   | 1,650  |
| 3409                    | Other Charges  | 1,000   | 1,000  |
|                         | MISCELLANEOUS REVENUES   | 2,400   | 3,000  |
| 3501                    | Sale of Municipal Property   | 100   | 3,000  |
| 3502                    | Interest on Investments  |   | 4,755  |
| 3503-3509               | Other  Randomeroum and community and the state of the sta | 4,200   | 4,755  |
|                         | INTERFUND OPERATING TRANSFERS IN   | 20,000  | 20,000   |
| 3912                    | From Special Revenue Funds   | 20,000  | 20,000   |
| 3913                    | From Capital Projects Funds  |   | <u> </u>   |
| 3914                    | From Enterprise Funds  |   |  |
|                         | Sewer - (Offset)   |   |  |
|                         | Water - (Offset)   |   |  |
|                         | Electric - (Offset)  |   |  |
|                         | Airport - (Offset)   | 17,764  | 17,764   |
| 3915                    | From Capital Reserve Funds   | 100   |  |
| 3916                    | From Trust & Fiduciary Funds   | 100   | 120  |
| 3917                    | Transfers from Conservation Fund   |   |  |
| in a fill of the factor | OTHER FINANCING SOURCES  |   | and the experience of the party |
| 3934                    | Proceeds from Long Term Bonds & Notes  |   |  |
| TO SECURE OF SECURE     | tary Funds or Capital Project Funds  |   | <u> </u>   |
| 10                      | TALIGERERAT THIS HOREVENUE   | 1,287,797                                       | 1,316,25   |

| General Fund Balance Sheet for Town/City of       | 2011                               |                           |                     |
|---|------------------------------------|---------------------------|---------------------|
|   | or Opti                            | onal Reporting Year =     | n/a                 |
| A. ASSETS   | Acct.#                             | Beginning of Year         | End of year         |
| Current assets                                    | (a)                                |                           | (c)                 |
| a. Cash and equivalents                           | 1010                               | 49,402                    | 65,640              |
| b. Investments                                    | 1030                               | 204,788                   | 193,226             |
| c. Restricted Assets                              |                                    |                           |                     |
| d. Taxes receivable                               | 1080                               | 15,916                    | 854                 |
| e. Tax liens receivable                           | 1110                               | 7,731                     | 767                 |
| f. Accounts receivable                            | 1150                               | 50                        | 233                 |
| g. Due from other governments                     | 1260                               |                           |                     |
| h. Due from other funds                           | 1310                               |                           |                     |
| i. Other current assets                           | 1400                               |                           | 20,000              |
| j. Tax deeded property (subject to resale)        | 1670                               |                           |                     |
| TOTAL ASSETS                                      |                                    | 277,887                   | 280,720             |
| es clarifices and runde quity                     | Access 190                         | Beginning of Wear         | WEST LOT MEAN TO SE |
| CurrentiBubilities                                | ( <b>a</b> )                       | <b>第42</b>                | ¥(d)                |
| a. Warrants and accounts payable                  | 2020                               | 15,638                    | 8,364               |
| b. Compensated absences payable                   | 2030                               |                           |                     |
| c. Contracts payable                              | 2050                               |                           |                     |
| d. Due to other governments                       | 2070                               |                           |                     |
| e. Due to school districts                        | 2075                               | 113,332                   | 79,282              |
| f. Due to other funds                             | 2080                               |                           | 13                  |
| g. Deferred revenue                               | 2220                               |                           |                     |
| h. Notes payable - Current                        | 2230                               |                           |                     |
| I. Bonds payable - Current                        | 2250                               |                           |                     |
| j. Other payables                                 | 2270                               |                           |                     |
| TOTAL CURRENT LIABILITIES                         |                                    | 128,970                   | 87,659              |
| Fund equity * * * * * * * * * * * * * * * * * * * |                                    | Section of the section of |                     |
| a. Nonspendable Fund Balance                      | 2440                               | 0                         | 0                   |
| b. Restricted Fund Balance                        | 2450                               | 0.500                     | 23,627              |
| c. Committed Fund Balance                         | 2460                               |                           | 22,303              |
| d. Assigned Fund Balance                          | 2490                               | 10 -00                    | 5,668               |
| e. Unassigned Fund Balance                        | 2530                               | 100 -01                   | 141,463             |
| TOTAL FUNDEQUEN                                   | to approximately active and active | 148,917                   | 193,061             |
| 3. TOTAL LIABURIES AND FUND EQUITY                |                                    | 277,887                   | 280,720             |

Note: To be GASB 54 compliant, the fund balance classifications have changed. See tab called Fund Balance Explanation.

NOTE: NH law requires all municipalities to gross appropriate, but this balance sheet only reflects the general fund.

See the municipality's audited financials for more information on proprietary funds or capital project funds.

| MS-5        | RECONCILIATION (to assist in balance sheet preparation)  |    |           |             |             |
|-------------|--|----|-----------|-------------|-------------|
| GENER       | ALL FUND BALANCE SHEET RECONCILIATION  |    |           |             |             |
|             | Total Revenues From Page 5   |    | 1,316,257 |             |             |
|             | Less Expenditures From Page 4  |    | 1,272,303 |             |             |
|             | Increase (decrease)  |    | 43954     | K           |             |
|             | Ending Fund Equity From Balance Sheet  |    | 193,061   | These cells |             |
|             | Less Beginning Fund Equity From Balance Sheet  |    | 148,917   |             |             |
|             | Increase (decrease)  |    | 44144     |             |             |
| RECO        | ACILIATION OF: SCHOOL DISTRICT: LIABILITY ACCT: #2075  |    |           | Amount      |             |
| 1. School   | district liability at beg. of year (From balance sheet Acct # 2075, column b)                            |    |           | 113,333     |             |
| 2. ADD: S   | chool district assessment for current year   |    |           | 549,282     |             |
| 3. TOTAL    | LIABILITY WITHIN CURRENT YEAR (Sum of lines 1 and 2)   |    |           | 662,615     |             |
| 4. SUBTR    | ACT: Payments made to school district  |    | <         | 583,333     | >           |
|             | (To balance sheet Acct # 2075, column c)   |    |           | 79,282      |             |
| RECO        | ICILIATION OF TAX ANTICIPATION NOTES   |    |           | Amount      |             |
| 1. Short-te | erm (TANS) debt at beginning of year   | \$ |           |             |             |
| 2. ADD: N   | ew issues during current year  |    |           |             |             |
| 3. SUBTR    | ACT: Issues retired during current year  | <  |           |             | >           |
| 4. Short-te | erm (TANS) debt outstanding at end of year (Lines 1 + 2 - 3) (To balance sheet in Acct # 2230, column c) | )  |           |             | <del></del> |
|             |  |    |           |             |             |

| MS-5 OPTIONAL RECONCILIATION (to assist in balance sheet preparation)   |   |                     |      |                   |        |
|---|---|---------------------|------|-------------------|--------|
|   |   |                     |      |                   |        |
| A: USE OF OVERLAY & ALLOWANCE FOR UNCOLLECTIBLES (ABATEMENTS  |   | Year of this report | For  | Prior Levy        | TOTAL  |
|   | L | (a)                 |      | (b)               | (c)    |
| Overlay/Allowance for Uncollectibles/Abatements (Beginning of year) *   |   | 27,119              |      | 12,427            | 39,54  |
| 2. SUBTRACT: Abatements made (From pgs. 2-3 of tax collector's report)  |   | 283                 | **** | 32                | (31    |
| 3. SUBTRACT: Discounts (From pg. 2 of tax collector's report)   | 1 |                     |      |                   |        |
| 4. SUBTRACT: Refunds (Cash abatements - from treasurer or bookkeeper)   | 1 | 240                 |      |                   | (24    |
| 5. ESTIMATED ALLOWANCE FOR ABATEMENTS AT END OF YEAR ** (These amounts should be carried down to Section<br>, line2)  | 1 | 26,596              |      | 5,000             | 31,59  |
| 6. Excess of estimate (Add to revenue on page 5)  |   | -                   |      | 7,395             | 7,39   |
| *Use overlay amount from tax rate for column (a) and use last year's balance of line 5, Allowance for abatements for column b (see your form from last year). |   |                     |      |                   |        |
| **The amount in column c will go into line 1(b) for next year's worksheet.  |   |                     |      |                   |        |
| I. TAXES/LIENS RECEIVABLE WORKSHEET  (From pgs 2-3 of tax collector's report) >   |   | Acct:#1080          | Ac   | ct.#1110<br>Liens | TOTALS |
|   |   | (a)                 |      | (b)               | (c)    |
| 1. Uncollected, end of year   |   | 27,450              |      | 5,767             | 33,21  |
| SUBTRACT: "Overlay" carried forward as Allowance for Abatements (from Section A above, line 5)  | Ī | 26,596              | \    | 5,000             | 31,59  |
| 3. Receivable, end of year (To Balance Sheet Acct.#1080 and 1110, column c)   |   | 854                 |      | 767               | 1,62   |

<sup>\*\*</sup>SAMPLE FIGURES USED FOR ILLUSTRATION. USE THE MUNICIPALITY'S ACTUAL FIGURES\*\*

MS-6 Financial Report of the Budget

Shelburne

Reporting Year = 2011 Op FY Reporting Year = 1/2

|           |               |             |     |                       |   |  | · · · · · |  | Γ |   |  |       |         |
|-----------|---------------|-------------|-----|-----------------------|---|--|-----------|--|---|---|--|-------|---------|
| Bonds o/s | at end of     | уөвг        | (9  |                       |   |  |           |  |   |   |  |       |         |
| Bonds     | relired this  | year        | £   | \$ 20,000             |   |  |           |  |   | : |  |       |         |
| Bonds     | issued this   | year        | (h) | •                     | : |  |           |  |   |   |  |       |         |
| Bonds o/s | at beginning  | of year     | (B) | \$ 20,000             |   |  |           |  |   |   |  |       |         |
|           | Date of final | payment     | (1) | Aug-11                |   |  |           |  |   |   |  |       |         |
|           | Interest      | rate        | (e) | 3.39%                 |   |  |           |  |   |   |  |       |         |
|           | Annual        | installment | (a) | \$ 20,000             |   |  |           |  |   |   |  |       |         |
|           |               | Purpose     | (0) | 60,000 purchase truck |   |  |           |  |   |   |  |       |         |
|           | Original      | obligation  | (q) | \$ 60,000             |   |  |           |  |   | : |  | eno:  |         |
|           |               | Description | (a) | Płow truck            |   |  |           |  |   |   |  | TOTAL | Remarks |